

Dedication Program - Heber

To Our Sponsors:

Wasatch Chamber of Commerce

Heber Lions Club

*Heber Valley Junior Chamber
of Commerce*

Heber City

We appreciate and thank you for your sponsorship and the assistance you have given in the presentation of these dedication ceremonies.

To Our Supporters:

Public Officials

Post Office Department

*General Services Administration,
And All Others.*

We express our appreciation and thanks for your support in bringing this new Federal Building to a reality.

Prelude Music.....*Wasatch High School Band*
LOREN ALLRED Conducting

Invocation.....WAYNE C. WHITING

Welcome.....HEBER M. RASBAND, *Postmaster*

Remarks.....MAYOR ALBERT WINTERROSE

Introduction of Guests.....HEBER M. RASBAND

Musical Number.....*Wasatch High School Band*

Remarks....EARL JOHNSON, *General Services Administration*

Remarks.....J. W. TURNER, *Turner Construction*

Musical Number.....VALERIE and CHARLOTTE BARKER

Dedicatory Address.....DAVID A. BUNN
Regional Director, Post Offices, Denver, Colo.

Remarks and Presentation of Flag..SENATOR FRANK E. MOSS

Flag Raising Ceremony.....TROOP 222, *Heber Sixth Ward*
PAUL MITCHELL, *Scoutmaster*

"Star-Spangled Banner".....*Wasatch High School Band*

Dedicatory Prayer.....J. HAROLD CALL
President of Wasatch Stake

TOUR OF BUILDING

Refreshments.....*Wasatch Chamber of Commerce*

Federal Building Personnel

POST OFFICE

Heber M. Rasband.....*Postmaster*
Bert Dayton.....*Assistant Postmaster*
Glade D. Jorgensen.....*Clerk*
W. F. McDonald.....*Clerk*
Vern Graham.....*Clerk*
Kenneth J. Lee.....*Carrier*
H. Garth Rasband.....*Carrier*
J. C. Crook.....*Carrier*
Kay C. Ritchie.....*Carrier*
Max Lee.....*Rural Carrier*
Nelda Lee.....*Assistant Rural Carrier*
John E. Brandt.....*Custodian*
Joseph E. Meeks.....*Custodian*
Roy V. Loetscher.....*Star Route Carrier*

SOIL CONSERVATION

Dewitt Grandy.....*Area Range Conservationist*
Calvin R. McKinlay.....*Unit Conservationist*
Jack Young.....*Conservationist Engineering Tech.*

A. S. C. S.

Koze Hallows.....*Office Manager*

U. S. FOREST SERVICE, U. S. D. A.

Heber District

Raymond J. Evans.....*Ranger*
Terry B. Randolph.....*ADR*
Craig W. Colton.....*Forester*
Eldred Humes.....*Forestry Aid*
Maurine Thomas.....*Clerk*

Strawberry District

Phillip D. Glass.....*Ranger*
Tennis A. Poulson.....*ADR*
Peggy Huber.....*Clerk*
Lyle Lyon.....*Clerk*

FARMERS' HOME ADMINISTRATION.....JOSEPH ROACH
SELECTIVE SERVICE.....LEORA LINDSAY, *Clerk*
SOCIAL SECURITY FIELD REPRESENTATIVE.....D. B. BENTON

Federal Building United States Post Office Heber Post Office

125 East 1st North, Heber City, Utah 84032

Friday, July 14, 1967

3 p.m.



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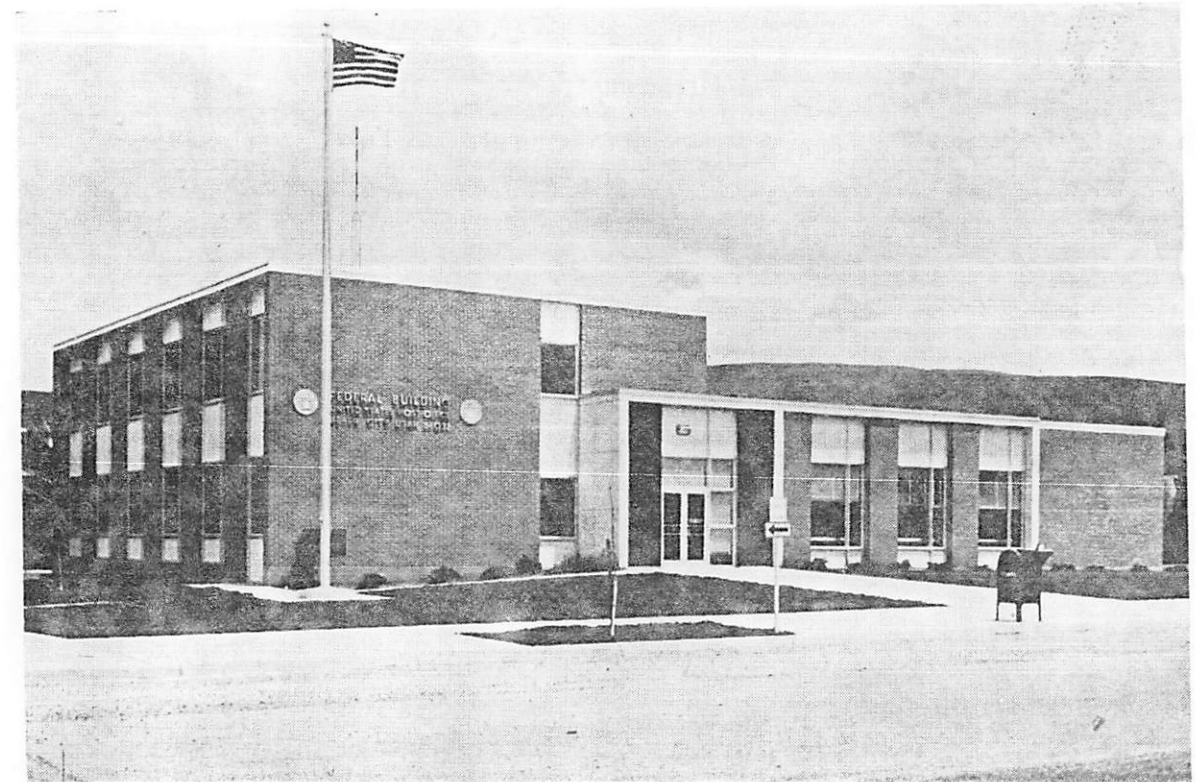
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SOCIAL SECURITY FIELD REPRESENTATIVE RAYMOND B. PARKINSON

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